College of Technology G.B.Pant University of Agriculture & Technology Pantnagar-262145, U.S. Nagar

No.CTE/ 1200

Dated: 16:02 2021

Advertisement

Applications in the prescribed format are invited for Teaching Personnel in the various departments/disciplines of College of Technology for II Semester 2020-21 on contractual basis upto Rs 50,000/- consolidated per month as per University norms. Reservation shall be applicable as per reservation policy of Uttarakhand Government.

- 1. Civil Engg. Deptt
- 2. Computer Engineering Department
- 3. Electronics & Communication Engineering Deptt.
- 4. Electrical Engineering Department
- 5. Industrial & Production Engg. Deptt
- 6. Mechanical Engineering Deptt.
- 7. MCA (Self Finance) Information Technology Deptt
- 8. Post Harvest Processes & Food Engineering Deptt.
- 9. Mathematics and Statistics
- 10. Chemistry
- 11. English (Social Science & Humanities Deptt)

Qualifications:

1. For Engineering Subjects

Master's degree with at least 60% marks or equivalent in the point grading system in the subject concerned or related field with Bachelor's degree of Engineering/Technology in concerned or related field.

2. For Science and Humanities Subjects

- a. Ph.D./Doctorate Degree in the subject concerned or related field.
- b. Master's degree in the concerned discipline with at least 60% marks or equivalent in the point scale system.

A relaxation of 5% may be provided at the graduate and master's level for the Schedules Caste/Scheduled Tribe/Differently-abled (Physically and visually differently-abled) candidate.

The last date of submission of application in the office of the Dean, College of Technology through email only at padeanct@gmail.com is 2 March, 2021 till 5.00 pm.

The candidates will be shortlisted based on marks for academic qualifications, experience and publications as per guidelines approved by the University. The list of shortlisted candidates along with date of interview will be placed on the College website (gbpuat-tech.ac.in). The Short listed candidates have to make presentation in the subject and appear in interview on March 16-17, 2021 at 9.30 am (For the Engg. disciplines) and on March 18, 2021 at 9.30 am (For Sciences & Humanities disciplines) in the office of the Dean, College of Technology, Pantnagar. The candidates should bring their original certificates and a set of attested copies with respect to academic qualifications, experience, publications, and category as applicable, indicated in the application form at the time of interview. Number of seat in various departments/ disciplines may increase or decrease as per change in requirements. The College further reserves the right not to fill any of the posts at its discretion without assigning any reason.

Selected candidates shall be engaged on contractual basis and shall be required to join the duties immediately. The terms and conditions of engagement will be as per policy approved by the University. No TA/DA shall be paid to candidates for attending interview.

(Alaknanda Ashok) Dean Technology

Copy to:

- 1. Notice Boards of College of Technology
- 2. All Heads of Department of College of Technology
- 3. All Deans of the University
- 4. CPO
- 5. University website

APPLICATION FORM COLLEGE OF TECHNOLOGY G.B.PANT UNIVERSITY OF AGRICULTURE & TECHNOLOGY PANTNAGAR-262145, U.S. NAGAR

1. Name of dep	artments/subject:		<u></u>	
2. Full name of	candidate in Block letter	s:		
3.Fathur's /Hus	ı	t Passport notograph		
4. Date of Birth	1:	······		
5. Gender :		6. Marital Status:	• • •	
7. Category:-	GEN SC ST	OBC EWS tick and Attach ca	itegory ce	rtificate
8. Nationality:		9. Mobile No.:	•••••	•••••
10. WhatsApp	No.:	11. Email Address:	******	•••••
12. Permanent	Address in full :	••••••	•••••	•••••
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	•••••	Postal code	• • • • • • • • • • • • • • • • • • • •	•••••
13. Postal Addı	ress in full:	•••••	• • • • • • • • • • • • • • • • • • • •	
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	•••••	Postal code		
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14. Educational	/ Technical Qualification	s with Examination pass (Attached copy of	Certificat	es)
Examination passed	Name of University	Subjects	Passing	Division/
High School			year's	Percentage
Intermediate	·			
B. Sc./B.Tech.	·			
M.Sc./M.Tech.				
Ph.D.				
NET/SLET/	~			

15. Ph. D with Course work/without Course work (Cross off which is not applicable)

GATE Any other 16. Employment record (attach copy of experience certificates)

Sl .No	Post Held	Pay scale	From	То	Job Description	

17. List of publications (Giving details of name of author(s), year of publication, title, name of Journal with volume (number), page no.; Attach first page of the research paper)

Declaration

I hereby declare that the entries in this form are true to the best of my knowledge and belief and also that I have not concealed any fact or with held any information regarding my past service and record. In case the information/documents are found to be false/ incorrect by way of omission or commission I will be disqualified for selection or if engaged will be liable to discontinuance without any notice or compensation.

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Date:

Signature of applicant with full name